



**Commonwealth of Pennsylvania**  
Milk Marketing Board  
2301 North Cameron Street  
Harrisburg, PA 17110-9408

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No. 1516

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**BULLETIN**

October 14, 2015

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**NOTICE OF HEARING AND PRESUBMISSION SCHEDULE  
MILK MARKETING AREA NO. 1**

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Milk Marketing Law, 31 P.S. § 700j-101 et seq., that the Pennsylvania Milk Marketing Board will conduct a public hearing for Milk Marketing Area No. 1 on December 2, 2015, commencing at 11:00 a.m. in Room 202 of the Agriculture Building, 2301 North Cameron Street, Harrisburg, Pennsylvania.

The purpose of the hearing is to receive evidence to establish minimum wholesale and minimum retail prices in Milk Marketing Area No. 1.

The staff of the Board is deemed to be a party to this hearing, and the attorney representing staff is deemed to have entered his appearance. Other persons who wish to present evidence may be included on the Board's list of parties by (1) having their attorney file with the Board on or before 3:00 p.m. on October 29, 2015, a notice of appearance substantially in the form prescribed by 1 Pa. Code § 31.25 or (2) if unrepresented by counsel, filing with the Board on or before 3:00 p.m. on October 29, 2015, notification of their desire to be included as a party. Parties should indicate in their notices of appearance if alternate means of service, i.e., email or fax, are acceptable. Notices of appearance filed electronically should be directed to [deberly@pa.gov](mailto:deberly@pa.gov).

The parties shall observe the following requirements for advance filing of witness information and exhibits:

1. By 2:00 p.m. on November 3, 2015, Board Staff shall file with the Board, in person or by mail, one (1) original and four (4) single-sided copies and ensure receipt by all other parties of one (1) copy of:

a. A list of witnesses who will testify for the party, along with a statement of the subjects concerning which each witness will testify. A witness who will be offered as an expert shall be so identified, along with the witness's area or areas of proposed expertise. For expert witnesses there shall also be filed a statement of the substance of the facts and opinions to which the expert is expected to testify and a summary of the grounds for each opinion.

b. Each exhibit to be presented, including testimony to be offered in written form.

2. By 2:00 p.m. on November 17, 2015, each responding party shall file and serve as set forth in paragraph 1 information concerning rebuttal witnesses and copies of rebuttal exhibits.

3. By 2:00 p.m. on November 24, 2015, each party shall file and serve as set forth in paragraph 1 information concerning surrebuttal witnesses and copies of surrebuttal exhibits.

Parties that wish to offer in evidence documents on file with the Board, public documents, or records in other proceedings before the Board, or who wish the Board to take official notice of facts, shall comply with, respectively, 1 Pa. Code § 35.164, 35.165, 35.167, or 35.173. Whenever these rules require production of a document as an exhibit, copies shall be provided to each Board member and to all other parties; in addition, at least twenty (20) copies shall be available for distribution to nonparties attending the hearing.

Requests by parties for Board staff to provide data pertinent to the hearing shall be made in writing and received in the Board office by 1:00 p.m. on November 18, 2015.

The filing address for the Board is Pennsylvania Milk Marketing Board, Room 110, Agriculture Building, 2301 North Cameron Street, Harrisburg, PA 17110.

PENNSYLVANIA MILK MARKETING BOARD

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Tim Moyer, Secretary

IF YOU REQUIRE THIS INFORMATION IN AN ALTERNATE FORMAT, PLEASE CALL (717) 787-4194 OR 1-800-654-5984 (PA RELAY SERVICE FOR TDD USERS).