



Commonwealth of Pennsylvania
Milk Marketing Board
2301 North Cameron Street
Harrisburg, PA 17110-9408

717/787-4194
FAX: 717/783-6492

WEB SITE: <http://www.mmb.pa.gov>

E-mail: RA-PMMB@pa.gov

BULLETIN

No. 1590
January 8, 2021

**NOTICE OF HEARING AND PRESUBMISSION SCHEDULE
FOR ALL MILK MARKETING AREAS**

OVER-ORDER PREMIUM

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Milk Marketing Law, 31 P.S. § 700j-101 et seq., that the Pennsylvania Milk Marketing Board will conduct a public hearing via teleconference for Milk Marketing Areas 1, 2, 3, 4, 5, and 6 on March 3, 2021, commencing at 10:00 a.m. The dial in number is 267-332-8737. The conference ID is 143 213 350.

The purpose of the hearing is to receive testimony and exhibits concerning the level and duration of the Class I over-order premium.

The staff of the Board is deemed to be a party to this hearing, and the attorney representing staff is deemed to have entered his appearance. Other persons who wish to present evidence may be included on the Board's list of parties by (1) having their attorney file with the Board on or before 1:00 p.m. on January 26, 2021, a notice of appearance substantially in the form prescribed by 1 Pa. Code § 31.25 or (2) if unrepresented by counsel, filing with the Board on or before 1:00 p.m. on January 26, 2021, notification of their desire to be included as a party. Parties should indicate in their notices of appearance if alternate means of service, i.e., email or fax, are acceptable. Notices of appearance filed electronically should be directed to deberly@pa.gov.

The parties shall observe the following requirements for advance filing of witness information and exhibits:

1. By 2:00 p.m. on February 5, 2021, petitioner shall file with the Board, in person or electronically, one (1) original and ensure receipt by all other parties of one (1) copy of:
 - a. A list of witnesses who will testify for the party, along with a statement of the subjects concerning which each witness will testify. A witness who will be offered as an expert shall be so identified, along with the witness's area or areas of proposed expertise. For expert witnesses there shall also be filed a statement of the substance of the facts and opinions to which the expert is expected to testify and a summary of the grounds for each opinion.
 - b. Each exhibit to be presented, including testimony to be offered in written form.

2. By 2:00 p.m. on February 19, 2021, each responding party shall file and serve as set forth in paragraph 1 information concerning rebuttal witnesses and copies of rebuttal exhibits.

3. By 2:00 p.m. on February 25, 2021, each party shall file and serve as set forth in paragraph 1 information concerning surrebuttal witnesses and copies of surrebuttal exhibits.

Parties that wish to offer in evidence documents on file with the Board, public documents, or records in other proceedings before the Board, or who wish the Board to take official notice of facts, shall comply with, respectively, 1 Pa. Code § 35.164, 35.165, 35.167, or 35.173. Regardless whether these rules require production of a document as an exhibit, copies shall be provided to each Board member and to all other parties.

Requests by parties for Board staff to provide data pertinent to the hearing shall be made in writing directed to chardbarge@pa.gov and received by 1:00 p.m. on February 22, 2021.

Electronic filings should be made to deberly@pa.gov. The filing address for the Board is Pennsylvania Milk Marketing Board, Room 110, Agriculture Building, 2301 North Cameron Street, Harrisburg, PA 17110.

PENNSYLVANIA MILK MARKETING BOARD

A handwritten signature in blue ink that reads "Carol A. Hardbarger". The signature is written in a cursive style.

Carol A. Hardbarger, PhD, Secretary

IF YOU REQUIRE THIS INFORMATION IN AN ALTERNATE FORMAT, CALL
(717) 787-4194 OR 800-654-5984 (PA RELAY SERVICE FOR TDD USERS).