

## Commonwealth of Pennsylvania Milk Marketing Board

CHAIRMAN

2301 North Cameron Street Harrisburg, Pennsylvania 17110-9408 717-787-4194

DATE: March 6, 2014

SUBJECT: Area 6 Cost Replacement Hearing

TO: Interested Parties

FROM: Luke Brubaker Chairman

The Area 6 cost replacement hearing will be held starting at 10:00 a.m. on April 2, 2014, in room 202 of the Agriculture Building.

The pre-submission schedule:

March 13, 2014, by 2:00 p.m. March 20, 2014, by 2:00 p.m. March 27, 2014, by 2:00 p.m. Board Staff Responding parties rebuttal Surrebuttal

All other provisions of Bulletin 1502 remain unchanged.