

CHAIRMAN

2301 North Cameron Street Harrisburg, Pennsylvania 17110-9408 717-787-4194

DATE: March 7, 2014

SUBJECT: Over-Price Premium Hearing

TO: Interested Parties

FROM: Luke Brubaker

Chairman

The over-price premium hearing scheduled to be continued on April 2, 2014, will now be continued on June 4, 2014. The hearing will commence at 10:00 am in room 202 of the Agriculture Building. No over-price premium hearing will be held on April 2, 2014.

The parties shall observe the following requirements for advance filing of witness information and exhibits. The Board may exclude witnesses or exhibits of a party that fails to comply with these requirements. Parties should also provide an electronic copy of all filings to deberly@pa.gov.

- 1. By 3:00 p.m. on March 28, 2014, GNEMMA shall file with the Board, in person or by mail, one (1) original and five (5) copies and ensure receipt by all other parties of one (1) copy of:
 - a. A list of witnesses who will testify for GNEMMA, along with a statement of the subjects concerning which each witness will testify. A witness who will be offered as an expert shall be so identified, along with the witness's area or areas of proposed expertise. For expert witnesses there shall also be filed a written report or written testimony explaining the substance of the facts and opinions to which the expert is expected to testify and a summary of the grounds for each opinion.
 - b. Each exhibit to be presented, including testimony to be offered in written form.
- 2. By 3:00 p.m. on May 5, 2014, each responding party shall file and serve as set forth in paragraph 1 information concerning rebuttal witnesses and copies of rebuttal exhibits.
- 3. By 3:00 p.m. on May 23, 2014, parties shall file and serve as set forth in paragraph 1 information concerning surrebuttal witnesses and copies of surrebuttal exhibits.

Parties that wish to offer in evidence documents on file with the Board, public documents, or records in other proceedings before the Board, or wish the Board to take official notice of facts, shall comply with, respectively, 1 Pa. Code § 35.164, 35.165, 35.167, or 35.173. Whenever these rules require production of a document as an exhibit, copies shall be provided to each Board member and to all other parties; in addition, at least twenty (20) copies shall be available for distribution to nonparties attending the hearing.

Requests by parties for Board staff to provide data pertinent to the hearing shall be made in writing and received in the Board office by 12:00 noon on May 19, 2014.