CHAIRMAN

2301 North Cameron Street Harrisburg, Pennsylvania 17110-9408 717-787-4194

DATE: August 21, 2013

SUBJECT: October 2, 2013, Wholesale Discount Hearing

Copies of exhibits for nonparties attending the hearing

TO: Interested Parties

FROM: Luke Brubaker

Chairman

Parties should not bring copies of pre-submitted exhibits to the hearing for distribution to nonparties.

Pre-submitted exhibits are available on the Milk Marketing Board website at http://www.mmb.state.pa.us/portal/server.pt/community/public_hearings/21456 and should be downloaded by parties and nonparties there.